

# 2019

## Fall Municipal Law Conference

The Lodge at Gulf State Park, Gulf Shores, AL  
September 26 - 28, 2019

### Registration Information

Title	<input type="checkbox"/> Attorney	<input type="checkbox"/> Judge	<input type="checkbox"/> Prosecutor	Alabama State Bar Number: ASB -
Name				Badge Name: Same <input type="checkbox"/>
Address				
City/State/Zip				
Telephone	Email (Required)			
Fax	Municipality Represented			

### Check all that apply and total:

	\$ Item	
<b>AAMA/AMJA Member Registration</b>		
<input type="checkbox"/> AAMA/AMJA Members through August 30, 2019	\$250.00	+
<input type="checkbox"/> AAMA/AMJA Members after Aug. 30 through Sept. 14, 2019	\$325.00	+
<input type="checkbox"/> AAMA/AMJA Members after Sept. 14, 2019 and onsite	\$400.00	+
If you are unsure of your AAMA/AMJA membership status, please call Sharon at 334-262-2566.		
<b>AAMA/AMJA Non-Member Registration</b>		
<input type="checkbox"/> Non-Members through August 30, 2019	\$350.00	+
<input type="checkbox"/> Non-Members after August 30 through Sept. 14, 2019	\$400.00	+
<input type="checkbox"/> Non-Members after Sept. 14, 2019 and onsite	\$475.00	+
<b>Additional Fees</b>		
<input type="checkbox"/> Judicial CLE fee, ALL JUDGES SEEKING JUDICIAL CREDIT	\$30.00	+
<input type="checkbox"/> Printed copies of Handouts <i>(Handouts on CD are included with registration fee)</i>	\$75.00	+
<b>NOT ATTENDING?</b>		
<input type="checkbox"/> Hard copy notebook ready, mailed after the meetings	\$150.00	+
<b>Seminar and Conference Fees</b>	<b>Total \$</b>	<b>=</b>

### Thursday Reception

The AAMA/AMJA Thursday evening reception this year will be held from 6:00 - 7:30 p.m.

Yes, I plan to attend the Thursday Reception.

**Total number, including myself and guest(s):** \_\_\_\_\_

I will **not** be attending the Thursday Reception.

### Hotel Information

#### The Lodge at Gulf State Park

21196 East Beach Boulevard, Gulf Shores, AL 36542

**1-800-618-4350**

Book your room now! All rooms have been reserved for Law Conference attendees but will be released August 28, 2019.

<https://tinyurl.com/2019-Fall-Law-Conf-Hotel>

**To Submit:** Please complete this form and mail or fax\*, along with your payment, to:

Law Conference  
PO Box 1270  
Montgomery, AL 36102

Fax 334-386-5180

\* Email returns of this form will not be accepted.

Refunds must be requested by September 6, 2019. A \$60.00 administrative fee will be deducted from your refund. No refunds will be given after Sept. 6, 2019

### Registration Payment Information

Amount Paid: \$	<input type="checkbox"/> Check	<input type="checkbox"/> Master Card	<input type="checkbox"/> Visa	<input type="checkbox"/> AMEX
Cardholder Name:	Expiration Date:			
Account Number:	CVV: 3 or 4 digits on back of card			
Account Address:				
Cardholder Signature:				



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